

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
MAKE CHECKS PAYABLE TO:
HARVEY T. BRANDT, COUNTY ENGINEER

FOR APPLICANT TO FILL IN
(Print or type only)

| | | | |
|-------------------------------------------------|----------------|-----------------------------------|-----------------------------------------|
| BUILDING ADDRESS <u>23603 S. OAK REST</u> | | | |
| LOT NO. <u>15</u> | | BLOCK | |
| TRACT <u>29420</u> | | | |
| SIZE OF LOT | | NO. OF BLDGS. NOW ON LOT <u>1</u> | |
| USE OF EXISTING BLDG. <u>RESIDENCE</u> | | | |
| OWNER <u>E. O'Bille</u> | | TEL. NO. <u>530-4570</u> | |
| ADDRESS <u>23603 S. OAK REST</u> | | | |
| CITY <u>HARBOR CITY</u> | | | |
| ARCHITECT OR ENGINEER <u>Knowlton</u> | | TEL. NO. <u>EX-3-3022</u> | |
| ADDRESS <u>1220 LINCOLN SANTA MONICA</u> | | | |
| CONTRACTOR <u>AIRTEL ALMA</u> | | TEL. NO. <u>321-0193</u> | |
| ADDRESS <u>13012 CRENSHAW</u> | | LIC. NO. <u>232111</u> | |
| CITY <u>GARDENA</u> | | LIC. CLASS <u>C-61</u> | |
| CONSTRUCTION LENDER NAME AND BRANCH <u>NONE</u> | | | |
| ADDRESS | | | |
| SQ. FT. SIZE <u>200</u> | NO. OF STORIES | NO. OF FAMILIES | NEW <input type="checkbox"/> |
| USE OF STRUCTURE <u>2- 10'X10' PATIO COVERS</u> | | | ADD <input checked="" type="checkbox"/> |
| <u>LA CO STD #25610</u> | | | ALTER <input type="checkbox"/> |
| SIGNATURE OF APPLICANT <u>Warlene Parker</u> | | | REPAIR <input type="checkbox"/> |
| VALUATION \$ <u>400-</u> | | | DEMOL <input type="checkbox"/> |

P.C. FEE \$ 7.50 PMT. FEE \$ 6.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Warlene Parker
ADDRESS PO Box 364 La Puente 91744

| | | |
|-----------------------------------------------------------------------------------|---------------------|---------------------------|
| ASSESSOR MAP BOOK | PAGE | PARCEL |
| BUILDING ADDRESS <u>23603 S. Oakrest Ln</u> | | |
| LOCALITY <u>Co-Carson</u> | | |
| NEAREST CROSS ST. <u>Normandie</u> | | |
| DISTRICT NO. <u>12</u> | GROUP <u>1</u> | PROCESSED BY <u>Smith</u> |
| STATISTICAL CLASSIFICATION | | SEWER MAP |
| CLASS NO. | DWELL. UNITS | <u>U BK PG 173</u> |
| USE ZONE <u>P-2</u> | MAP NO. <u>4231</u> | |
| SPECIAL CONDITIONS | | |
| BLDG. SETBACK FROM FRONT PROP. LINE OF _____ (STREET) | | |
| TYPE OF EXISTING HIGHWAY | WIDTH | SETBACK FROM C.L. |
| <u>LOC 60</u> | | |
| HIGHWAY + YARD = TOTAL | | |
| <u>+ 70 = 20</u> | | |
| BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET) | | |
| TYPE OF EXISTING HIGHWAY | WIDTH | SETBACK FROM C.L. |
| | | |
| HIGHWAY + YARD = TOTAL | | |
| <u>+ =</u> | | |
| CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| SEE REVERSE SIDE FOR SPECIAL APPROVALS | | |
| <u>Sta 25610</u> | | |
| <u>Subject to field inspection</u> | | |
| <u>Expired no inspection</u> | | |
| APPROVALS DATE INSPECTOR'S SIGNATURE | | |
| FOUNDATION: LOCATION FORMS, MATERIALS | | |
| FRAME: FIRE STOPS, BRACING, BOLTS | | |
| FURNACE: LOCATION, GAS VENT, DUCTS | | |
| LATH, INT. | | |
| LATH, EXT. | | |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL | | |

PLAN CHECK VALIDATION

CK.

M.O. CASH

PERMIT VALIDATION

CK.

M.O. CASH

LACo 836173 MAY 1 2 3 A

250 3

LACo 836273 MAY 1 1 A

6.00 3

OS-mw

INSPECTOR COPY

[illegible][illegible]